

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office

MAY 02 1995

Returned to applicant for correction

Corrected application filed

Map filed

MAY 09 1995The applicant City of Winnemucca90 West Fourth Street

Street and No. or P.O. Box No.

, of

Winnemucca

City or Town

Nevada 89445

State and Zip Code No.

hereby make s. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 4.0 c.f.s.

One second-foot equals 448.83 gals. per min.

second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for municipal

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20,

Describe as being within a 40-acre subdivision of public

T.36N., R.38E., M.D.B. & M. or at a point from which the E $\frac{1}{4}$ corner of said Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

20 bears S 0°30' E a distance of 195.4 feet.6. Place of use SW $\frac{1}{4}$ of Section 15; S $\frac{1}{4}$ of Section 16; S $\frac{1}{4}$ of Section 17, S $\frac{1}{4}$ of Section 18,

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

W $\frac{1}{4}$ of Section 22; W $\frac{1}{4}$ of Section 27; W $\frac{1}{4}$ of Section 34; all of Sections 19, 20, 21,28, 29, 30, 31, 32, and 33; all within T.36N., R.38E., M.D.B. & M.7. Use will begin about January 1 and end about December 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drill well; install pump, motor, and pipeline

State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works in excess of \$10,000 _____
 10. Estimated time required to construct works three (3) years _____
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use fifteen (15) years _____

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

By s/ D. Stephen West _____
90 W. Fourth Street
Winnemucca, Nevada 89445
 Compared sm/cmg _____
 Protested _____

 _____OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

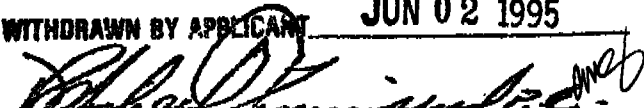
Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____
 Proof of beneficial use filed _____
 Cultural map filed _____
 Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, _____,
 State Engineer of Nevada, have hereunto set my hand and the seal of my
 office, this _____ day of _____,
 A.D. _____

 State Engineer

WITHDRAWN BY APPLICANT **JUN 02 1995**

 STATE ENGINEER 45 (Rev. 9-89)